**A-79		U.S. DEPARTMEN	IT OF JUSTICE / [RUG ENFORCEME	NT ADMINIST	RATION
.g. 1990)			SUI	BPENA	26) .
		In the	matter of the inve		- 40.00°	3
		in the	mattet of the mae	stigation of	6	24.
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			8B580	1	192	9769n
				_		ALO MA CO
						2000
TO:	BELL ATLANTIC OF M	D.				Charles of the Control of the Contro
. . .	SECURITY OFFICE					WAR AROUN
	ATTN: LEL	_				
AT:	YORK & SHAWAN RD					TELEGIAN A
	COCKEYSVILLE, MD	21030				White Sill
GREETI	NG: e service of this subpena upon you	hy Special Agent		Michae	el Cannon	7 2 Chief
	thorized to serve it, you are hereby			r before	same	***
			,	, an off	icer of the Dru	ug Enforcement Administration to give
testimony	and to bring with you and produc	e for examination	the following boo	ks, records, and pa	pers at the tin	ne and place hereinafter set forth:
	Pursuant to an of	ficial investiga	ation being co	nducted by the	U.S. Den	eartment of Justice,
	Drug Enforcement Admi	_	-		1 1 "	
	company provide the foll	-	-	orony violation	, it is reduce	stod that your
	company provide the for	ownig intomi	ation.			
	T) '1	1 '1 ' C	· · · · · · · · · · · · · · · · · · ·	- 1 - 1 P-4 - 1 4		1
	Please provide su	bscriber infor	mation for the	e below listed i	telephoneln	lumbers:
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	-0657	410	7374	410	11	
	410	410	0384	410	9	
	410-	410	-0384	410	8	
	410-	410	-6400	410-	4	
	4103447	410	-5039	410-923	2	
Place and tim	ne for appearance: Michael Cannon		A 200 St. Pau	ıl Plaza Suite 2	11	more, MD 21202
At	Timonido Cumion					
	410-579-		ASAP			
	on th	e	ASAI	day of		, 19,
t	oʻclock	M.				
						_
	comply with this subpens will r	-	•		of the United	States to enforce obedience
to the rec	quirements of this subpena, and	to punish default	or disopedience	•	.	
	······································					
	Issue	d under authority	of Sec. 506 of	the Comprehensive	e Drug	
	Abuse	Prevention and (70, Public Law No	o. 91 – 513	
			(21 U.S.C. 87	76)		
			ORIGINA	L <i>4</i> 1	. /	/
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				Say b	V. 114	yman
retr			Signature:	<i>(</i>		
	18 February	99		stant Cassial A	gent in oh	argo
				stant Special A	–	arge
ssued This _	day of	, 19	Title:			