

SUPPLEMENT RPD CRT
Form 5717 1160-21-53

POLICE DEPARTMENT
BALTIMORE, MARYLAND

1. Arrest/Custody No. 823
2. Report No. 8B5801

TYPE OF REPORT: <input type="checkbox"/> Misc. Incident <input type="checkbox"/> Crime Against Persons <input type="checkbox"/> Crime Against Property		<input type="checkbox"/> Missing Person <input type="checkbox"/> Custody <input type="checkbox"/> Vehicle <input type="checkbox"/> Accident	4. <input checked="" type="checkbox"/> Continuation <input checked="" type="checkbox"/> Follow-Up	5. Complainant/Victim's Name (Last, First, Middle) (Firm Name - Business) LEE, HAE MIN	6. Page 1 of 1	7. Crime/Incident Code HOMICIDE	8. Crime/Incident/Charge/Firm SUSPICIOUS DEATH
9. Date of Original Report 9 Feb 99		10. Date/Time of This Report 1550	11. Total Property Stolen \$	12. Total Property Recovered \$	13. Multiple Clearances <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

14. NARRATIVE: Record your activity and all developments in the case subsequent to last report. List property first. Describe any property recovered. Show disposition of recovered property and list property numbers. Enter names and arrest numbers of any persons arrested. Explain any crime/incident classification change. Recommend case status. If multiple clearances, list complaint numbers. Indicate "Item Number Continued" at end, if any.

Follow-up

The person was transported from the 4400 Blk
Franklin Ave to the headquarters building.

A [REDACTED] S [REDACTED]
[REDACTED]
[REDACTED]

Mr. S [REDACTED] was then escorted to the 6th fl.
for the Homicide Unit. Time of transport was
approx. 1455 hrs.

Detective Carrow advised that the OCME determined the manner
of death to be murder, strangulation and ruled a Homicide.
Next of Kin was notified by Det. MacGillivray.

OFFICE OF THE
ATTORNEY GENERAL

18. Reporter (Print) [Signature] 19. Status <input checked="" type="checkbox"/> Open <input type="checkbox"/> Suspended		20. Retained <input type="checkbox"/> Closed	21. Date/Time 22. Supervisor's Approving [Signature]
23. Assignment EQ48 SEI	24. Address-Zip 21202	25. Signature [Signature]	26. Date/Time 2/15/99